

TENDENCIES IN THE LORDSHIP SALVATION CONTROVERSY

PASSAGES	LORDSHIP SALVATION VIEW	MODERATE GRACE VIEW	ZANE HODGES (GRACE VIEW)
I JOHN ASSURANCE PASSAGES	<i>TESTS OF LIFE or EVIDENCES OF SALVATION</i>	<i>"TESTS OF LIFE" VIEW IS OK BUT THEOLOGICALLY WORKS ARE SECONDARY EVIDENCES</i>	<i>TESTS OF FELLOWSHIP OR THE ABIDING LIFE, NOT OF SALVATION</i>
JOHN 15 "I AM THE VINE" PASSAGE	<i>SALVATION (=DISCIPLESHIP) MIGHT BE IN VIEW; FIRE REFERS TO HELL</i>	<i>SALVATION NOT IN VIEW; THE ISSUE IS DISCIPLESHIP; FIRE REFERS TO THE LACK OF USEFULNESS OF THE BELIEVER WHO DOES NOT LIVE THE ABIDING LIFE</i>	<i>THE ABIDING LIFE IS IN VIEW; FIRE REFERS TO TRIALS OF LIFE WHICH COME TO A LAPSED DISCIPLE</i>
HEBREWS WARNING PASSAGES <i>2:1-4; 3:7-4:13; 5:11-6:20; 10:19-39; 12:12-13:19</i>	<i>FALSE PROFESSION IN VIEW</i>	<i>BACKSLIDING OR POSSIBLY APOSTASY IN VIEW</i>	<i>APOSTASY IN VIEW</i>
JAMES 2:14-26 THE FAITH THAT WORKS PASSAGE	<i>GENUINE SAVING FAITH PERSEVERES IN GOOD WORKS</i>	<i>WORKS ARE A SECONDARY EVIDENCE OF GENUINE FAITH BUT ARE NOT AUTOMATICALLY PRESENT -- JAMES SPEAKS OF JUSTIFICATION BEFORE MEN NOT GOD</i>	<i>THE VITALITY OF FAITH DIES WHEN GOOD WORKS ARE NOT PERFORMED</i>

<p>THE PARABLE OF THE SOWER AND THE FOUR KINDS OF SOIL <i>MT. 13:1-23; MK. 4:1-20; LK. 8:4-15</i></p>	<p><i>ONLY THE LAST KIND OF SOIL REFERS TO GENUINE CONVERSION</i></p>	<p><i>OPEN TO THE LAST THREE KINDS OF SOIL REFERRING TO GENUINE CONVERSION</i></p>	<p><i>OPEN TO THE LAST THREE KINDS OF SOIL REFERRING TO GENUINE CONVERSION</i></p>
<p>DISCIPLESHP PASSAGES IN THE GOSPELS <i>MT. 16:24-28; LK. 9:23-27; MK. 8:31-38; JN. 12:24-26; JN. 6:66; JN. 8:31-59</i></p>	<p><i>SHOW THAT PERSEVERING IN THE FAITH IS AUTOMATIC; DISCIPLESHP SYNONYMOUS WITH SALVATION</i></p>	<p><i>SHOW THE DIFFICULTIES AND COSTS OF TRULY SERVING CHIRST; REWARDS ARE OFTEN IN VIEW NOT ETERNAL LIFE; DISCIPLESHP DISTINCT FROM SALVATION</i></p>	<p><i>SHOW THE DIFFICULTIES AND COSTS OF TRULY SERVING CHIRST; REWARDS ARE OFTEN IN VIEW NOT ETERNAL LIFE; DISCIPLESHP DISTINCT FROM SALVATION</i></p>
<p>PARABLE OF TALENTS <i>MT. 25:14-30</i></p>	<p><i>FRUIT PRODUCED DEMONSTRATES THAT GENUINE FAITH PERSEVERES</i></p>	<p><i>A TRACE OF FRUIT EXISTS IN THE GENUINE BELIEVER BUT WORKS ARE A SECONDARY EVIDENCE OF SALVATION</i></p>	<p><i>? [I could not find any comment on this passage by Hodges]</i></p>
<p>CORINTHIAN CARNALITY PASSAGES</p>	<p><i>CORINTHIAN LAPSES ARE ISOLATED OCCURRENCES AND NOT AN ONGOING STATE OF CARNALITY</i></p>	<p><i>THE CORINTHIAN CHURCH SHOWS CHRISTIANS IN A CARNAL STATE WHO CAN DIE IN SIN (AND BE GENUINELY SAVED) AND THEREFORE WHO DO NOT PERSEVERE</i></p>	<p><i>THE CORINTHIAN CHURCH SHOWS CHRISTIANS IN A CARNAL STATE WHO CAN DIE IN SIN (AND BE GENUINELY SAVED) AND THEREFORE WHO DO NOT PERSEVERE</i></p>
<p>2 PETER 1:2-11</p>	<p><i>WORKS ARE NECESSARY TO PROVE THE PRESENCE OF SALVATION</i></p>	<p><i>WORKS ARE A SECONDARY EVIDENCE OF SALVATION</i></p>	<p><i>PETER IS TALKING ABOUT VINDICATION BEFORE OTHERS NOT PERSONAL ASSURANCE FOR PETER'S AUDIENCE</i></p>

